

C-2
Rev. 7/97



CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE
 (Please Print or Type)

Section I

Name of Candidate or Political Committee and Chairperson Ted Dunlap		Office Sought (if candidate) Hs Seat 13A	District (if any) 13
Mailing Address 5417 Howard Ln	<input type="checkbox"/> Check if address change.	City and Zip 83687	Home Phone 442-9590
Name of Political Treasurer Melissa Dunlap		City and Zip 83687	Work Phone 442-9590
Mailing Address 5417 Howard Ln	<input type="checkbox"/> Check if address change.	City and Zip 83687	Home Phone 442-9590
		Work Phone 442-9590	

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 11 / 16 / 02 through 01 / 07 / 04

- ☐ 7 Day Pre-Primary Report
 ☐ 7 Day Pre-General Report
 ☐ Quarterly (April 30)
 (only filed by ballot measure committees)
- ☐ 30 Day Post-Primary Report
 ☐ 30 Day Post-General Report
 ☐ Quarterly (July 30)
 (only filed by ballot measure committees)
- ☐ October 10 Pre-General Report
 ☒ Annual Report

Is this Report an amendment? ☐ Yes ☒ No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

- ☐ I hereby certify that I have received no contributions and have made no expenditures during this reporting period from _____ / _____ / _____ through _____ / _____ / _____.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

COLUMN I
This Period

COLUMN II
Calendar Year to Date

Line 1: Cash on Hand January 1, This Year*	\$ <u>XXXXXX</u>	\$ <u>7.28</u>
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ <u>11.19</u>	\$ <u>XXXXXX</u>
Line 3: Total Contributions (Enter amount from page 2)	\$ <u>80.00</u>	\$ <u>1525</u>
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ <u>91.19</u>	\$
Line 5: Total Expenditures (Enter amount from page 2)	\$ <u>83.91</u>	\$ <u>1511.73</u>
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ <u>7.28</u>	\$ <u>7.27</u>

*This same figure should be entered on line 1 of all reports filed this calendar year.

****You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.**

Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Section V

CONTRIBUTIONS PLEDGED - INCURRED EXPENDITURES

Contributions Pledged during this reporting period but not yet received: ☒ None ☐ \$ _____ (see attached Schedule C-2A)

Incurred Expenditures during this reporting period but not yet paid: ☒ None ☐ \$ _____ (see attached Schedule C-2B)

Return This Report To:
Pete T. Cenarrusa
Secretary of State
PO Box 83720
Boise ID 83720-0080
fax: (208) 334-2282

Section VI

CERTIFICATION

I Melissa Dunlap, hereby certify that the information
(name of Political Treasurer)
in this report is a true, complete and correct Campaign Financial Disclosure Report as
required by law.

Melissa Dunlap
Signature of Political Treasurer

POSTED

DETAILED SUMMARY PAGE

Name of Candidate or Committee

Ted Dunlap

Report Covering the Period

From 11/16/02 to 01/07/04**UNITEMIZED CONTRIBUTIONS**

Contributions of Fifty Dollars (\$50.00) or Less This Period

Total
Number _____Total
Amount \$ _____**UNITEMIZED EXPENDITURES**

Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period

Total
Number _____Total
Amount \$ _____

	Total This Period
<u>1</u> Number of Schedule A pages Attached	
Contributions	
Unitemized Contributions (\$50 and less) from top of page	\$
Itemized Contributions (total all Schedule A sheets)	\$ <u>80.00</u>
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ <u>80.00</u>
<u>1</u> Number of Schedule B pages Attached	
Expenditures	
Unitemized Expenditures (less than \$25) from top of page	\$
Itemized Expenditures (total all Schedule B sheets)	\$ <u>83.91</u>
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ <u>83.91</u>

SCHEDULE A
ITEMIZED CONTRIBUTIONS
of more than Fifty Dollars (\$50.00) this period

Page 1 of 1

Name of Candidate or Committee

Ted Dunlap

Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Column A Cash or Check	Column B In-Kind (non-monetary)	Column C Loans
<u>03/31/03</u>	1. <i>Ted Dunlap</i> <i>5417 Howard Ln</i> <i>Naupaka HI 83687</i>	\$ <u>80.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u> / / </u>	2.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u> / / </u>	3.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u> / / </u>	4.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u> / / </u>	5.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u> / / </u>	6.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u> / / </u>	7.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u> / / </u>	8.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u> / / </u>	9.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u> / / </u>	10.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
Subtotals of Columns A, B & C		\$ _____	\$ _____	\$ _____
Total This Page (add columns A, B & C)				\$ <u>80.00</u>

SCHEDULE B **ITEMIZED EXPENDITURES**

of Twenty-Five Dollars (\$25.00) or more this period

Page 1 of 1

Name of Candidate or Committee

Ted Dunlap

Column A

Column B

Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
08/31/03	1. <i>ESP Printing</i> <i>Box 140659</i> <i>Baker, ID 83714</i>	\$ <u>83.91</u>	\$ _____
Purpose of Above Expenditure: <i>Printing & mailing</i>			
____/____/____	2. _____	\$ _____	\$ _____
Purpose of Above Expenditure: _____			
____/____/____	3. _____	\$ _____	\$ _____
Purpose of Above Expenditure: _____			
____/____/____	4. _____	\$ _____	\$ _____
Purpose of Above Expenditure: _____			
____/____/____	5. _____	\$ _____	\$ _____
Purpose of Above Expenditure: _____			
____/____/____	6. _____	\$ _____	\$ _____
Purpose of Above Expenditure: _____			
____/____/____	7. _____	\$ _____	\$ _____
Purpose of Above Expenditure: _____			
____/____/____	8. _____	\$ _____	\$ _____
Purpose of Above Expenditure: _____			
____/____/____	9. _____	\$ _____	\$ _____
Purpose of Above Expenditure: _____			
Subtotals of Columns A & B		\$ _____	\$ _____
Total This Page (add columns A & B)		\$ <u>83.91</u>	